

BILL NO. Z-84-08-15

ZONING MAP ORDINANCE NO. Z-Withdrawn

AN ORDINANCE amending the City of  
Fort Wayne Zoning Map No. R-18.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE,  
INDIANA:

SECTION 1. That the area described as follows is hereby  
designated a B-1-A (Limited Business) District under the terms of Chapter 33  
of the Code of the City of Fort Wayne, Indiana of 1974:

Lot Numbered one (1) and the eastern 20 feet of Lot  
Numbered two (2) in Bellair Addition to the City of  
Fort Wayne, Indiana, as surveyed and platted and recorded  
in Plat Record 17, page 52, of the records of Allen  
County, Indiana, and being a part of the Northwest Quarter  
of Section 32, Township 31 North, Range 13 East

and the symbols of the City of Fort Wayne Zoning Map No. R-18, as established  
by Section 11 of Chapter 33 of the Code of the City of Fort Wayne, Indiana  
are hereby changed accordingly.

SECTION 2. That this Ordinance shall be in full force and  
effect from and after its passage and approval by the Mayor.

Janet G. Bradberry  
COUNCILMEMBER

APPROVED AS TO FORM AND LEGALITY:

Bruce O. Boxberger  
BRUCE O. BOXBERGER, CITY ATTORNEY



Read the first time in full and on motion by Bredbury, seconded by Starr, and duly adopted, read the second time by title and referred to the Committee Legislation (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Chambers, City-County Building, Fort Wayne Indiana, on \_\_\_\_\_, the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., E.

DATE: 8-14-84

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by \_\_\_\_\_, seconded by \_\_\_\_\_, and duly adopted, placed on its passage. PASSED (LOST) by the following vote:

	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>	<u>TO-WIT:</u>
<u>TOTAL VOTES</u>	_____	_____	_____	_____	_____
<u>BRADBURY</u>	_____	_____	_____	_____	_____
<u>BURNS</u>	_____	_____	_____	_____	_____
<u>EISBART</u>	_____	_____	_____	_____	_____
<u>GiaQUINTA</u>	_____	_____	_____	_____	_____
<u>HENRY</u>	_____	_____	_____	_____	_____
<u>REDD</u>	_____	_____	_____	_____	_____
<u>SCHMIDT</u>	_____	_____	_____	_____	_____
<u>STIER</u>	_____	_____	_____	_____	_____
<u>TALARICO</u>	_____	_____	_____	_____	_____

DATE: \_\_\_\_\_

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL) (SPECIAL) (ZONING MAP) ORDINANCE (RESOLUTION) NO. \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,

ATTEST: (SEAL)

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

\_\_\_\_\_  
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at the hour of \_\_\_\_\_ o'clock \_\_\_\_\_ M., E.S.T.

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at the hour of \_\_\_\_\_ o'clock \_\_\_\_\_ M., E.S.T.

\_\_\_\_\_  
WIN MOSES, JR., MAYOR



PETITION FOR ZONING ORDINANCE AMENDMENT

RECEIPT NO. \_\_\_\_\_

DATE FILED \_\_\_\_\_

INTENDED USE Beauty Parlor

THIS IS TO BE FILED IN DUPLICATE

I/We BOWMAN BARTROM & LENGACHER INC. d/b/a NEW REVELATION HAIR CARE CENTER  
(Applicant's Name or Names)

do hereby petition your Honorable Body to amend the Zoning Map of Fort Wayne Indiana, by reclassifying from a/an R-3 District to a/an B1A District the property described as follows:

Lot numbered one (1) and the eastern 20 feet of Lot numbered two (2)  
in Bellair Addition to the City of Fort Wayne, Indiana, as surveyed  
and platted and recorded in Plat Record 17, page 52, of the records  
of Allen County, Indiana, and being a part of the Northwest Quarter  
of Section 32, Township 31 North, Range 13 East.

Document # 73-19247


(Legal Description) If additional space is needed, use reverse side.

ADDRESS OF PROPERTY IS TO BE INCLUDED:

3431 E. State Blvd., Fort Wayne, Indiana 46805

(General Description for Planning Staff Use Only)

I/We, the undersigned, certify that I am/We are the owner(s) of fifty-one percentum (51%) or more of the property described in this petition.

<u>Associates Bancorp Inc.</u>	<u>High Ridge Park</u>	<u></u>
<u>c/o Gulf &amp; Western Industries</u>	<u>P.O. Box 10214</u>	_____
_____	<u>Stamford, Conn 06905</u>	_____
(Name)	(Address)	(Signature)

(If additional space is needed, use reverse side.)

Legal Description checked by \_\_\_\_\_  
(OFFICE USE ONLY)

NOTE FOLLOWING RULES

All requests for deferrals, continuances, withdrawals, or request that the ordinance be taken under advisement shall be filed in writing and be submitted to the City Plan Commission prior to the legal notice pertaining to the ordinance being sent to the newspaper for legal publication. If the request for deferral, continuance or request that ordinances be taken under advisement is received prior to the publication of the legal ad being published the head of the Plan Commission staff shall not put the matter on the agenda for the meeting at which it was to be considered. The Plan Commission staff will not accept request from petitioners for deferrals, continuances, withdrawals, or requests that an ordinance be taken under advisement, after the legal notice of said ordinance is forwarded to the newspaper for legal publication but shall schedule the matter for hearing before the City Plan Commission. (FILING FEE \$50.00)

Name and address of the preparer, attorney or agent.

<u>Elaine Lengacher</u>	<u>2828 E. State Blvd.</u>	<u>(219) 484-7666</u>
(Name)	(Address & Zip Code)	(Telephone Number)

COMMUNITY DEVELOPMENT AND PLANNING / Division of Long Range Planning & Zoning and (CITY PLAN COMMISSION) / Room #830, City-County Building, One Main Street, Fort Wayne, IN 46802 (PHONE: 219/423-7571)

Applicants, Property owners and preparer shall be notified of the Public Hearing approximately ten (10) days prior to the meeting.



RESOLUTION OF ZONING ORDINANCE AMENDMENT RECOMMENDATION

WHEREAS, the Common Council of the City of Fort Wayne, Indiana, on August 14, 1984, referred a proposed zoning map amendment to the City Plan Commission which proposed ordinance was designated as Bill No. Z-84-08-15; and,

WHEREAS, the required notice of public hearing on such proposed ordinance has been published as required by law; and,

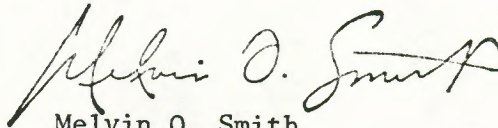
WHEREAS, the City Plan Commission does hereby recommend that such proposed ordinance be withdrawn in accordance with the request of the petitioner;

NOW THEREFORE, BE IT RESOLVED that the City Plan Commission does hereby recommend that such proposed ordinance be withdrawn.

BE IT FURTHER RESOLVED that the Secretary is hereby directed to present a copy of this resolution to the Comon Council at its next regular meeting.

This is to certify that the above is a true and exact copy of a resolution adopted by the Fort Wayne City Plan Commission.

Certified and signed this  
29th day of August 1984.

  
Melvin O. Smith  
Secretary



BILL NO. Z-84-08-15

REPORT OF THE COMMITTEE ON REGULATIONS

WE, YOUR COMMITTEE ON REGULATIONS TO WHOM WAS REFERRED AN  
ORDINANCE amending the City of Fort Wayne Zoning Map No. R-18

HAVE HAD SAID ORDINANCE UNDER CONSIDERATION AND BEG LEAVE TO REPORT  
BACK TO THE COMMON COUNCIL THAT SAID ORDINANCE UNANIMOUSLY PASS.

JANET G. BRADBURY, CHAIRWOMAN

SAMUEL J. TALARICO, VICE CHAIRMAN

CHARLES B. REDD

MARK E. GIAQUINTA

JAMES S. STIER

Janet G. Bradbury  
Samuel J. Talarico  
Charles B. Redd  
Mark E. Giaquinta  
John

CONCURRED IN 9-11-84  
SANDRA E. KENNEDY, CITY CLERK

# RECEIPT

No 10736

COMMUNITY DEVELOPMENT & PLANNING

FT. WAYNE, IND., July 10 1984

RECEIVED FROM Bauman, Barton & Longaker \$ 50.00

THE SUM OF Fifty Dollars 00 DOLLARS  
100

ON ACCOUNT OF Wyoming Filing Fee  
Beauty Salon

Mary Barton

AUTHORIZED SIGNATURE

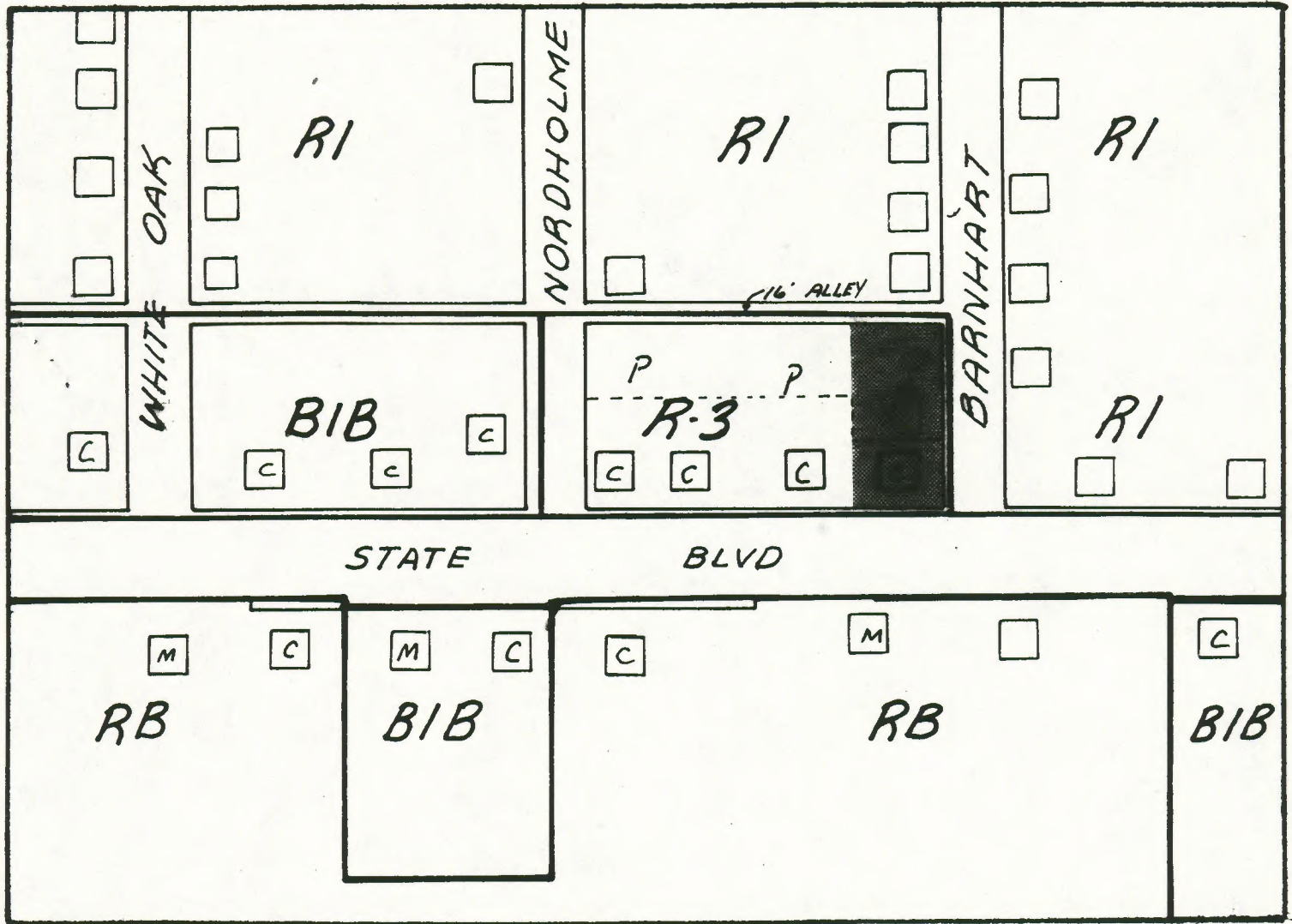


# ZONING PETITION - 82

A PETITION TO AMEND THE ZONING MAP BY  
RECLASSIFYING DESCRIBED PROPERTY FROM AN R-3  
DISTRICT TO A BIA DISTRICT.

MAP NO. R-18

COUNCILMANIC DISTRICT NO. 2



## Zoning:

**RB** RESIDENTIAL DISTRICT  
**R1** RESIDENTIAL DISTRICT  
**R-3** RESIDENTIAL DISTRICT  
**BIB** BUSINESS DISTRICT

## Land Use:

☐ SINGLE FAMILY  
☒ MULTIPLE FAMILY  
☐ COMMERCIAL  
☐ PARKING LOT

Z-84-08-15

Scale: 1" = 135'

Date: 7-24-84



**FACT SHEET**

Z-84-08-15

BILL NUMBER

**Division of Community  
Development & Planning**

BRIEF TITLE

APPROVAL DEADLINE

REASON

Zoning Ordinance Amendment

None

**DETAILS**

Specific Location and/or Address

3431 E. State Blvd.

Reason for Project

WITHDRAWN at the request of the petitioner.

Discussion (Including relationship to other Council actions)

**POSITIONS****RECOMMENDATIONS**

Sponsor

City Plan Commission

Area Affected

City Wide

Other Areas

Applicants/  
ProponentsApplicant(s)  
Elaine Lengacher  
City Department

Other

Opponents

Groups or Individuals

Basis of Opposition

Staff  
Recommendation☐ For☐ Against

Reason Against

Board or  
Commission  
Recommendation

By

☐ For☐ Against☐ No Action Taken☐ For with revisions to conditions  
(See Details column for conditions)CITY COUNCIL  
ACTIONS  
(For Council  
use only)☐ Pass☐ Other☐ Pass (as  
amended)☐ Hold☐ Council Sub.☐ Do not pass



**DETAILS****POLICY/PROGRAM IMPACT****Policy or  
Program  
Change**☐

No

☐

Yes

**Operational  
Impact  
Assessment**

(This space for further discussion)

**Project Start****Date** July 16, 1984**Projected Completion or Occupancy****Date** August 29, 1984**Fact Sheet Prepared by**  
Patricia Biancaniello**Date** August 29, 1984**Reviewed by****Date****Reference or Case Number**



ORIGINAL

DIGEST SHEET

ORIGINAL

TITLE OF ORDINANCE Zoning Ordinance AmendmentDEPARTMENT REQUESTING ORDINANCE Land Use Management - CD&P3-84-08-15SYNOPSIS OF ORDINANCE Lot 1 and the easement 20 feet of Lot 2 in Bellair Addition.

COUNCILMANIC DISTRICT NO. \_\_\_\_\_

EFFECT OF PASSAGE Property is now zoned R-3 - Multiple Family Residential. Property  
will become B-1-A - Limited Business.

EFFECT OF NON-PASSAGE Property will remain R-3 - Multiple Family Residential.

MONEY INVOLVED (Direct Costs, Expenditures, Savings) \_\_\_\_\_

(ASSIGN TO COMMITTEE (J.N.)) \_\_\_\_\_